1. (v.1-3) The king is seeking out someone to whom he wants to show kindness.

2. (v.4-5) The king seeks someone not currently a resident of the Promised Land.

3. (v.6) They respond in submission to the king calling them by name.

4. (v.7) The king’s promises are unconditional.

5. (v.8) Once exiled and considered dead, by the king’s calling and grace they are made alive again.

6. (v.9-10) They are brought into fellowship—a real relationship—with the king.

7. (v.11) Mephibosheth is a type of sinner who has been crippled by sin. Through no achievement or accomplishment or goodness of his own, the king (God) has called him in and shown favor upon him for the sake of Jonathan (Jesus). Mephibosheth is now treated as a son of the king.

8. (v.12-13) Just as we all will some day, he now lives with the king in Jerusalem.