1. **(v.1-3) The grain offered on a griddle over an open fire:** Jesus got the **nails**, we got the **salvation**—the just for the unjust. Christ suffered in body **openly**; it was something everyone could **see**.

2. **(v.7-10) The grain offered in a skillet or pan:** Jesus was emotionally and mentally **tortured** when He took our grief. It was something only some could **see**.

3. **(v.4-6) The grain offered in an oven:** Jesus was **cut off** from the Father for the sake of our **sin**. It was something not visible to anyone.

4. The oil and incense represent **anointing**, which is a life that does not trust in this **world** but trusts God’s grace to **suffer** for anything if it is God’s will—not loving life in this **world** even if it should come to **death**.

5. **(v.11) It could have no leaven**—the symbol of **pride** and **false doctrine**, or **honey**—the symbol of being ruled by **emotions** as a substitute for obedience and faith.

6. **(v.12) The first fruits could not be sacrificed as a teaching that Christ would die once for sin and never die again.**

7. **(v.13) The offering is salted**, representing being **preserved** by the Word of God.

8. **(v.14-16) The crushed grain** represents the Word of God taught under the true **anointing** of the Holy Spirit, but the **whole grain** comes first.